



ALLIANCE OF CALIFORNIA ARTISTS  
MEMBERSHIP SHOW

The Art Hub, 2024 N. Van Ness, Fresno  
10 Points for ACA Signature Award Show

RECEIVING: SATURDAY, FEB. 20, 2016 10 a.m.—11:30 a.m.  
\*Non-Refundable entry Fee: \$20/entry for members, \$25/entry for non-members.

PICK-UP: SATURDAY, APRIL 2, 10:00 a.m.— Noon  
(\*Artwork may not be removed until the end of the show)

RULES of EXHIBIT:

\*Up to 3 framed entries allowed per category. Must be at least 18 years of age.  
\*AWARDS: Cash and Awards for Best of Show, 1st, 2nd, 3rd, in each category.  
\*Must have 5 entries in a Category for Awards, 10 entries per Category for Cash Awards.

\*7 SHOW CATEGORIES:

OIL/ACRYLIC, WATERCOLOR, PASTEL, DRAWING, THREE-DIMENSIONAL, MIXED MEDIA, and NON-TRADITIONAL MEDIA.

Mixed Media: Original work that has more than one type of medium, does not include underpainting, materials used must be evident in the finished work.

Non-Traditional Media is unusual media not mentioned above. i.e. encaustics, alcohol ink, etc, some materials are subject to approval of ACA Director of Exhibits and designated Judge of the show.

3-D art includes, but not limited to; sculpture, fiber art soft sculpture, Assemblage.

Drawing: includes, but not limited to colored pencil, graphite, charcoal, and ink. No copies of work done partially or totally by a commercial process; includes copyrighted works, postcards, books, magazines, photographs not taken by the artist, unless written permission has been obtained.

\*Artwork must have been completed within the last 3 years.

\*Work shown in the most recent ACA exhibit may not be entered.

\*Original work only, no class work. No use of projector as an aid.

\*Watercolor, Pastel and Mixed Media that also has these media must be under glass.

\*Artwork greater than 24"x24" must use Plexiglas.

\*All oil paintings must be dry.

\*Maximum size for all artwork is 48"x48."

\*Use of metal frames is at the Artist's risk. ACA is not responsible for any damage.

\*Flat Hangers Only, No hardware projecting beyond the back of the frame. Please use tape or sleeves to cover the wire ends.

\*Frames must be in good repair and ready to hang. No repairs on site.

BRING A LARGE, SELF-ADDRESSED, STAMPED ENVELOPE.

Director of Exhibits: Betty Berk, [bettyberk@gmail.com](mailto:bettyberk@gmail.com), 799-2463  
Show Coordinator: Joann Hill

# \_\_\_\_\_ ACA Membership Show, 3/16

Accept Hold Not Used Award

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Tel \_\_\_\_\_

Category \_\_\_\_\_ Med \_\_\_\_\_

Title \_\_\_\_\_

Price \$ \_\_\_\_\_

-----Stays on Artwork-----

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Tel \_\_\_\_\_

Category \_\_\_\_\_ Med \_\_\_\_\_

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Price \$ \_\_\_\_\_

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Accept Hold Not Used Award

Artist \_\_\_\_\_

Title \_\_\_\_\_

Price \$ \_\_\_\_\_

PICKUP AT SHOW LOCATION, FRI., SEPT. 25, 2015, FROM 11:00 A.M. TO 1:00 P.M. / \$5 CHARGE ASSESSED FOR EACH ART PIECE, PER DAY, THAT IS NOT PICKED UP ON TIME. ----

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Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Tel \_\_\_\_\_ Price \_\_\_\_\_

Category \_\_\_\_\_ Med \_\_\_\_\_

Signature Award Member? Y \_\_\_\_\_ N \_\_\_\_\_

Signature \_\_\_\_\_

# \_\_\_\_\_ ACA Membership Show 3/16

Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Tel \_\_\_\_\_ Price \_\_\_\_\_

Category \_\_\_\_\_ Med \_\_\_\_\_

Signature Award Member? Y \_\_\_\_\_ N \_\_\_\_\_

Signature \_\_\_\_\_